

# Open Junior Tennis Tournament Declaration

## I AGREE TO ABIDE BY THE RULES OF THE TOURNAMENT INCLUDING:

**Doping Statement:** "I consent to him/her participating in doping control procedures, if selected, undertaken by an independent sampling officer (ISO) appointed by UK Sport."

**Disciplinary Statement:** "I acknowledge and agree that I am subject to the Rules and Regulations of the LTA (including, without limitation, the LTA's Tournament Regulations, Anti-Doping Programme, Disciplinary and Dispute Resolution Procedures and the Regulations Concerning Match Fixing, Financial Speculation and Betting) and hereby fully and unconditionally submit to the jurisdiction and authority of the LTA."

**Media Statement:** "I consent to him/her being involved in any publicity connected with LTA Staged or approved Tournaments, including media interviews, photographs, TV footage and LTA research projects. Please inform the tournament organiser if you do not wish him/her to be involved in such publicity."

**British Tennis Membership:** "I consent to the details provided on this entry form to be used to update the Membership record of the person identified."

**Data Usage Statement:** "I consent to the LTA and/or LTA Sanction Tournament Organisers, from my geographical area, using the details provided on the entry form to communicate information about this and future tournaments, in my geographical area, via post/email or SMS."

Signed COMPETITOR.....

Signed PARENT/GUARDIAN.....

Any Medical Condition that the Referee should be aware of:

.....

### PLEASE POST ENTRY FORMS TO:

Geoff Burch, Tournament Secretary, Milford Junior LTA Tournament,  
Cherry Garth, Lyminster Road, Milford on Sea, Hampshire SO41 0QN

**FIRST MATCH SCHEDULE CAN BE VIEWED ONLINE AFTER THE DRAW**

Milford Tennis & Squash Club, Lucerne Road, Milford-on-Sea, Hampshire SO41 0PL  
www.milfordtennisandsquash.net tournament@milfordtennisandsquash.net  
contact: Geoff Burch 07813 016767, club 01590 643899



80<sup>th</sup>

# Open Junior Tennis Tournament

## Grade 4 ranking & rating

LTA ref: HAM18S0096 for online entry (opens 5<sup>th</sup> July)

Monday 20<sup>th</sup> to Friday 24<sup>th</sup> August 2018

**Closing date for entries 10<sup>th</sup> August 2018**

Monday 20 <sup>th</sup>	Boys and Girls singles 12s & 16s
Tuesday 21 <sup>st</sup>	Boys and Girls singles 12s & 16s
Wednesday 22 <sup>nd</sup>	Mini <b>Red (morning)</b> & <b>Orange (afternoon)</b>
Thursday 23 <sup>rd</sup>	Boys and Girls singles 14s & 18s Mini <b>Green</b>
Friday 24 <sup>th</sup>	Boys and Girls singles 14s & 18s Doubles

**Play commences 9:30am daily, schedule subject to weather**

Prizes awarded for all events and special 80<sup>th</sup> event celebration gift for all entrants!

**Hot and cold food available**

**Solent House Dental Centre**

**MOORE BLATCH**  
solicitors

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# RETAIN - TOURNAMENT REGULATIONS

1. This tournament will be run in strict accordance with ITF Rules of Tennis, the Rules of the LTA and the LTA Tournament Regulations, including the LTA Code of Conduct (as each may be amended from time to time). All singles entrants must be members of British Tennis and enter their number on the entry form.
2. All matches will be best of three tiebreak sets unless the Referee decides otherwise.
3. Seven artificial grass courts will be available. Additional courts may be used as necessary and this will involve some travelling.
4. Only normal tennis shoes may be worn and **TRAINING SHOES WILL BE BARRED**. Appropriate tennis clothing must be worn whilst playing. Any advertising must comply with LTA regulations
5. Subject to weather and time pressures, consolation competitions will be arranged for first round losers.
6. The Committee reserve the right to restrict the number of entries in any event and to modify the programme in any way it may think fit (subject to the Rules & Regulations of the LTA) and in all cases its decision shall be final.
7. No complaint in connection with the tournament can be entertained by the Committee unless made in writing and lodged with the Organiser of the Tournament within 48 hours of the occurrence. No application for leave to appeal against any decision of the Committee can be entertained by the LTA Council unless made in writing and lodged with the Secretary of the LTA within 10 days after the receipt of such decision by the complainant.
8. Competitors must sign the attendance sheet each day before play and may not subsequently leave the ground without the Referee's consent. Competitors who are absent when called upon to play are liable to be scratched at the discretion of the Referee. The Club is not responsible for unattended children.
9. The draw will take place at the Milford Tennis & Squash Club w/c Monday 13<sup>th</sup> August.
10. Competitors may enter 2 singles events and 2 doubles events i.e. one boys/girls db. & 1 mixed db. Every effort will be made to find partners for those who require them.
11. Subject to entrant numbers and weather, finals will be played on the day of the event or for 12 & 16 on Tuesday 21<sup>st</sup> and for 14 & 18 on Friday 24<sup>th</sup> August.
12. No photographs or video may be taken without the prior permission of the Referee.
13. No picnics to be brought onto the premises. (Hot & Cold food available at reasonable cost throughout the tournament.)
14. **INSURANCE:** Milford Tennis & Squash Club cannot accept responsibility for any injury or loss of property during the tournament, whatever the cause and any person who makes use of the Tournament courtesy transport service does so at his/her own risk.
15. Players who withdraw after the advertised closing date will not be entitled to a refund of their entry fees.
16. ITF approved tennis balls will be used.

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# Open Junior Tennis Tournament Application

Referee – John Cliff      Tel: (01425) 620147 Mob: (07709) 091986

**NOTE:** online entry and payment can also be carried out on the LTA web site:  
<http://www.lta.org.uk/Competitions/Search/> use code HAM18S0096

## Age at 31 August

Event	Partner's name	Fee	Select
Red Boys/Girls 8 & under	n/a	£9	
Orange Boys/Girls 9 & under	n/a	£9	
Green Boys/Girls 10 & under	n/a	£9	
Boys/Girls Singles 18 & under	n/a	£14	
Boys/Girls Singles 16 & under	n/a	£14	
Boys/Girls Singles 14 & under	n/a	£14	
Boys/Girls Singles 12 & under	n/a	£14	
Doubles 14 & under		£6	
Doubles 18 & under		£6	
Mixed Doubles 18 & under		£6	
<b>TOTAL</b>		<b>£</b>	

## Cheques made payable to 'Milford Tennis & Squash Club'

Name ..... Male Female

Address .....

.....Postcode .....

Home Tel No ..... Mobile No .....

Date of Birth ..... Tel No during Tournament .....

Email .....

British Tennis No ..... Rating .... Club .....

**You and your parent/guardian MUST sign declaration overleaf**

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